1996 SCE Annual Meeting Program
Presiding: David Hollenbach, President
Program Coordinator: John H. Cartwright, Executive Director

Thursday, January 4
Evening  Executive Committee Meeting (SCE Suite)
2:30-9:30  University of Chicago Writing Group (Fiesta 3-4)
3 PM-10 PM  Registration (Pavilion Landing)

Friday, January 5
10:00 A.M.-10:00 P.M. Publishers' Book Display
(Enchantment Fiesta Court)
9:00-Noon  Board of Directors Meeting (Boardroom East)
8:30-9:00  Pre-Environmental Justice Tour Orientation
(Fiesta 1-2, Foyer)
9:00-Noon  Community Environmental Justice Tour
9:00-5:00  Registration (Pavilion Landing)
10:00-Noon SYMPOSIUM: A SEAMLESS THEORY / PRACTICE:
RETHINKING LITURGY AND ETHICS
Enchantment  Sponsored by the Ethics and Catholic Theology
  C-D  Interest Group
    Moderator: John Berkman (Sacred Heart University)
    Panel: Michael Baxter (Princeton University),
    Sidney Callahan (Mercy College), Timothy Jackson
    (Emory University), and L. Gregory Jones (Loyola College)
12:45-1:00 Announcements (Pavilion IV-VI)
Friday, January 5  

1:00-2:30 Opening Plenary: THE CHANGING STATUS OF SOVEREIGNTY; POLITICAL-MORAL CONSEQUENCES FOR STATECRAFT AND CITIZENSHIP  
Pavilion IV-VI  

Respondent: Ismael Garcia (Austin Presbyterian Theological Seminary)  
Convener: David Hollenbach (Boston College)  

2:30-2:45 Coffee Break  

2:45-4:00 Concurrent Sessions, I  

Fiesta 1-2, A FUNDAMENTAL OF GERMAIN GRISÉZ’S MORAL THEOLOGY: THE EPISTEMOLOGICAL PRIORITY OF THE NATURAL TO THE SUPERNATURAL  
John Berkman (Sacred Heart University)  
Convener: Romanus Cessario (Saint John’s Seminary)  

Fiesta 3-4 THE IMPACT OF DENOMINATIONAL FUNDING ON ETHICAL DECISION-MAKING IN THE CHURCH  
Peter D. Browning (Drury College)  
Convener: J. Andy Smith III (American Baptist Churches, USA)  

Enchantment A CHRISTIANITY AND EMPIRE: A CASE-STUDY OF AMERICAN PROTESTANT MISSIONARIES AND NATIVE AMERICANS  
Robert H. Craig (Mount Union College)  
Convener: Thomas G. Poole (Penn State University)  

Enchantment B MUST A CONTEXTUAL ETHIC BE GLOBAL?  
Christine E. Gudorf (Florida International University)  
Convener: Stephen E. Lammers (Lafayette College)  
* J. Bryan Hehir replaces Stanley Hoffmann, who was forced to withdraw from the program in December because of illness.  

Enchantment C ENCHANTMENT: PINOCCHIO; ON BECOMING A REAL HUMAN CHILD  
Vigen Guroian (Loyola College)  
Convener: Stanley Harakas (Holy Cross Greek Orthodox School of Theology)  

Enchantment D PROSPECTS FOR NATURAL LAW IN A CHAOTIC UNIVERSE  
Paul Lewis (College of Wooster)  
Convener: Judith W. Kay (University of Puget Sound)  

Enchantment E SEVENTY TIMES SEVEN: FORGIVENESS AS THE END OF JUSTICE  
John C. Shelley (Furman University)  
Convener: Eric Mount (Centre College)  

Enchantment F PROTESTANT ETHICS AND THE COMMON LAW: THE CASE OF PAUL RAMSEY  
Robert Tuttle (George Washington University)  
Convener: R. Kenneth Manning, Jr. (Samford University)  

4:30-5:45 Concurrent Sessions, II  

Fiesta 1-2, STRANGE VIRTUES: THE NARRATIVE ETHICS OF A SHAMAN  
Bernard T. Adeney (Satya Wacana University, Indonesia)  
Convener: Bruce Grele (California State University, Chico)  

Fiesta 3-4 A TRINITARIAN CONCEPTION OF THE SELF: WHAT (NORMATIVE) DIFFERENCE DOES IT MAKE?  
Paul Chirrona (Columbia College Chicago)  
Convener: Thomas Ogletree (Yale University)
Enchantment ETHICS AND ECONOMICS AT THE END OF THE
A MILLENNIUM: REVISITING THE DEBATES OVER
LIBERATION THEOLOGY
Lee Cormie (Saint Michael’s College)
Convener: Daniel Rush Finn (Saint John’s
University)

Enchantment INTERNATIONAL REGIMES, RELIGIOUS ETHICS,
B AND EMERGENT PROBABILITY
William P. George (Rosary College)
Convener: Charles Pinches (University of Scranton)

Enchantment DOES SCRIPTURE MATTER? SCRIPTURE AS
C ETHICAL NORM IN A TIME OF ECCLESIAL CRISIS
John P. Burgess (Presbyterian Church, U.S.A.)
Convener: Susan A. Ross (Loyola University)

Enchantment POPULATION, CONSUMPTION, AND ECOJUSTICE:
D A MORAL ASSESSMENT OF THE UNITED
NATIONS 1994 INTERNATIONAL CONFERENCE ON POPULATION AND DEVELOPMENT
James Martin-Schramm (Luther College)
Convener: David Haddorff (Saint John’s University)

Enchantment REINIE, PAULUS AND THE BOMB
E Ronald H. Stone (Pittsburgh Theological Seminary)
Convener: Carnegie Samuel Callan (Pittsburgh
Theological Seminary)

Enchantment LOVE OF GOD -- IS IT ETHICAL?
F Edward Vacek (Saint John’s University)
Convener: Jean Porter (University of Notre Dame)

6:00-6:45 Reception (Courtyard)

6:45-8:45 Annual Presidential Banquet
Pavilion
IV-VI

President: Charles H. Reynolds (The University of
Tennessee)
Presidential Address: SOCIAL ETHICS UNDER THE
SIGN OF THE CROSS
David Hollenbach (Boston College)

9:00-10:30 Interest Groups

Enchantment AMERICAN THEOLOGICAL ETHICS
A Conveners: William C. Spohn (Santa Clara
University) and Thomas A. Byrnes (Illinois
Benedictine College)

Enchantment COMPARATIVE RELIGIOUS ETHICS
B Conveners: Bruce Grelle (California State
University, Chico) and Sumner B. Twiss (Brown
University)

Enchantment ENVIRONMENTAL ETHICS and ETHICS AND
C POLITICAL ECONOMY (Joint Meeting)
Conveners: Daniel Rush Finn (Saint John’s
University) and Russell Norris, Jr. (Wesley College)

Enchantment ETHICS AND LAW
D Conveners: Richard Fern (Yale University Divinity
School) and David Oki-Ahearn (Emory University)

Enchantment EVANGELICAL ETHICS
E Convener: Jonathan Wilson (Westmont College)

Enchantment FAMILIES AND THE SOCIAL ORDER
F Conveners: Christine Fifer Hinz (Marquette
University) and Todd David Whitmore (University
of Notre Dame)

Fiesta 1 HEALTH CARE ETHICS
Conveners: Dennis Brodeur (SSM Health Care
System) and John Kliner (The Center for Bioethics
and Human Dignity)

Fiesta 2 LITERATURE AND RELIGIOUS ETHICS
Conveners: Michael Altsop (Creighton University)
and Thomas McColough (Duke University)
EXHIBITORS

Abingdon Press
Augsburg/Fortress Press
Continuum Publishing Company
Georgetown University Press
InterVarsity Press
Orbis Books
Pilgrim Press
The Scholar’s Choice
Sheed & Ward
Trinity Press
Westminster John Knox Press
Wm. B. Eerdmans Publishing Company

Saturday, January 6

7:30-9:00 "Breakfast with an Author" (Pavilion I-III, Foyer)

James Luther Adams. Not Without Dust and Heat (Exploration Press, 1995)
Convener: Stephen C. Mott

Convener: Stephen Sapp (University of Miami)

Convener: Paul Jersild (Lutheran Southern Seminary)

Katie G. Cannon. Katie's Canon: Womanism and the Soul of the Black Community (Continuum, 1995)
Convener: Cheryl A. Kirk-Duggan (Meredith College)

Warren Copeland. And the Poor Get Welfare (Abingdon Press, 1994)
Convener: Michael L. Westmoreland-White (Simmons College)

Cynthia Crystdale (ed.). Lonergan and Feminism (University of Toronto Press, 1994)
Convener: Regina Wentzel Wolfe (Saint John’s University)

Convener: Patricia Beattie Jung (Loyola University Chicago)
David P. Gushue. The Righteous Gentiles of the Holocaust  
(Fortress Press, 1994)  
Convener: Gerald S. Vigna (Alvernia College) 

John Hart. Ethics and Technology: Innovation and Transformation in Community Contexts  
(William C. Norris Institute, 1995)  
Convener: M. J. Iozzo (Barr University) 

James Keenan and Thomas Shannon. The Context of Casuistry  
(Georgetown University Press, 1995)  
Convener: J. Giles Mihlaven (Brown University) 

(William B. Eerdmans, 1995)  
Convener: Fred Bonkovsky (National Institutes of Health) 

(McGill-Queen’s University Press, 1995)  
Convener: Patricia McIntyre (Texas Christian University) 

David Krueger. Keeping Faith at Work: The Christian in the Workplace  
(Abingdon Press, 1994)  
Convener: James Gilman (Mary Baldwin College) 

Sebastian MacDonald. Moral Theology and Suffering  
(Peter Lang, 1995)  
Convener: Christopher Thompson (University of Saint Thomas) 

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James B. Nelson (ed.). Sexuality and the Sacred: Sources for Theological Reflection  
Convener: Gary L. Chamberlain (Seattle University) 

Barry Penn Hollar. On Being the Church in the United States  
(Peter Lang, 1994)  
Convener: Stewart Herman (Concordia College) 

Marcia Riggs. Awake, Arise, and Act: A Womanist Call for Black Liberation  
(Pilgrim Press, 1994)  
Convener: Emile M. Townes (Saint Paul School of Theology) 

(University of Toronto Press, 1995)  
Convener: Ronald P. Hamel (Lutheran General Hospital) 

Edward Vacek. Love, Human and Divine  
(Georgetown University Press, 1994)  
Convener: Philip A. Munzelt (King’s College) 

Alexander F.C. Webster. The Price of Prophecy: Orthodox Churches on Peace, Freedom, and Security  
(William B. Eerdmans, 1995)  
Convener: Mikael Broadway (Shaw University) 

(William B. Eerdmans, 1995)  
Convener: Anthony J. Tambasco (Georgetown University)
Enchantment THE CRITERION OF OPTION FOR THE POOR AND C
MORAL DISCERNMENT
Patricia Lamoureux (Saint Mary’s Seminary and University)
Convener: James A. Nash (Churches’ Center for Theology and Public Policy)

Enchantment ISLAM AND THE WEST: IS A CLASH OF D
CIVILIZATIONS COMING?
John C. Raines (Temple University)
Convener: Simeon Itsanomi (Wake Forest University)

Enchantment ON MAKING PEACE: NONVIOLENCE AND THE E
PRINCIPLE OF RELATIONALITY
Douglas Sturm (Bucknell University)
Convener: Leslie Gerber (Appalachian State University)

Enchantment GOODS, RIGHTS AND VIRTUES: FEMINIST F
PERSPECTIVES ON JUSTICE IN AND FOR FAMILIES
Lois Gehr Livezey (McCormick Theological Seminary)
Convener: Diana Fritz Cates (The University of Iowa)

10:30-10:45 Coffee Break

10:45-Noon Concurrent Sessions, IV

Enchantment HAUERWAS AND THE HOLOCAUST: CAN A A
NARRATIVE ETHIC BE “CHRISTIAN” AFTER AUSCHWITZ?
Darrell J. Fasching (University of South Florida, Tampa)
Convener: Boyd Gibson (Susquehanna University)

Enchantment UTI ET FRUI: A USEFUL DISTINCTION IN B
CHRISTIAN ETHICS
Gerrit G. de Krijff (Leiden University, The Netherlands)
Convener: Christine D. Pohl (Asbury Theological Seminary)

Enchantment WITHER EUCUMENICAL SOCIAL ETHICS? F
Foyer
ADDRESSING GLOBAL ISSUES IN THE “NEW WORLD ORDER”
Moderator: Terence Anderson (Vancouver School of Theology)
Panel: Vigen Guroian (Loyola College), Roger Shinn (Union Theological Seminary, New York), and Geraldine Smyth (Irish School of Ecumenics)
Enchantment CULTURAL, RELIGIOUS AND GENETIC

E DIVERSITY IN THE HISPANIC SOUTHWEST: ETHICAL ISSUES IN CONTEXT
Deborah D. Blake (Regis University)
Convener: Thomas Shannon (Worcester Polytechnic Institute)

Fiesta 3-4 THICK AND THIN: AN ANGLE ON CATHOLIC MORAL TEACHINGS
Russell B. Connors, Jr. (The College of Saint Catherine)
Convener: Edward Zukowski (College of Mount Saint Vincent)

Enchantment SUPERCAUSTICS, ROACH MOTELS AND THE
A GRIME FROM HELL: MORAL REFLECTIONS ON THE USES OF NON-LETHAL WEAPONS
G. Simon Harak (Fairfield University)
Convener: Peter Gathje (Kalamazoo College)

Enchantment THE FUNCTION OF NATURAL LAW IN AQUINAS’S
B MORAL TEACHING
Mark F. Johnson (Saint Joseph’s College)
Convener: John Badertscher (University of Winnipeg)

Enchantment REINHOLD NIEBUHR, MALE CHAUVINIST OR
C FEMINIST APOLOGIST? ANALYZING FEMINIST CRITICISMS OF GENDER ROLES AND THE FAMILY IN NIEBUHR
Rebekah Miles (Texas Christian University)
Convener: Gloria Albrecht (University of Detroit Mercy)

Enchantment LOVE AND DEATH IN A PEDIATRIC INTENSIVE
D CARE UNIT
Richard B. Miller (Indiana University)
Convener: Martin Cook (Santa Clara University)

Enchantment RECONCILIATION: A POLITICAL REQUIREMENT
F FOR LATIN AMERICA
Roy May, Jr. (Latin American Biblical Seminary)
Convener: Philip J. Chmielenski (Loyola University)

Noon-1:15 Lunch

Noon-1:15 SCE Women’s Caucus (Fiesta 1-2, Foyer)

Noon-1:00 Journal of Religious Ethics Board Meeting
(Boardroom East)

1:30-3:00 Concurrent Sessions, V

Fiesta 3-4 HUMAN RIGHTS OR HUMAN RITES? A CROSS-
CULTURAL ETHICAL PERSPECTIVE
James T. Bretzke (Jesuit School of Theology, Graduate Theological Union)
Convener: William C. McDonough (University of Saint Thomas)

Fiesta 1-2, IRIS MURDOCH ON RELIGION AND THE GOOD
Foyer Maria Antonaccio (Bucknell University)
VISION IN THE MORAL LIFE: INSIGHTS FROM WEIL AND MURDOCH
Martha Ellen Stortz (Pacific Lutheran Theological Seminary)
Convener: Mara Kelly-Zukowski (Felician College)

Enchantment RELIGION AND THE RATIONALIZATION OF
A SOCIETY: WHITEHEAD AND HABERMAS
Franklin I. Gamwell (The University of Chicago)
Convener: Elizabeth M. Bounds (Virginia Polytechnic Institute and State University)

Enchantment THE CHALLENGE OF FUTURE CONTINGENT
B PERSONS
Jan Heller (Saint Joseph’s Health System)
Convener: Timothy F. Sedgwick (Seabury-Western Theological Seminary)
Saturday, January 6

Enchantment
NO COMMON LANGUAGE? EQUALITY IN THE
THOUGHT OF MARTIN LUTHER KING, JR. AND
LIBERAL THEORY
Barry Penn Hollar (Shenandoah University)
Convener: William J. Everett (Andover Newton
Theological School)

Enchantment
THE DYNAMIC INTERRELATION OF NATURE AND
GRACE
J. Michael Stebbins (Woodstock Theological
Center)
Convener: Stephen Pope (Boston College)

Enchantment
AQUINAS’ HOMO DEI COOPERATOR: A MODEL
FOR HUMAN FUNCTIONING WITHIN OUR
IMPERILED PLANET
Jame Schaefer (Marquette University)
GLOBAL ENVIRONMENTAL ETHICS AND THE
RENOVATION OF NATURAL LAW
Cristina L. Traina (Northwestern University)
Convener: Richard Hiers (University of Florida)

Enchantment
DO YOU DO WELL TO BE ANGRY?
William Werpehowski (Villanova University)
Convener: Joel Zimbelman (California State
University, Chico)

3:30-5:30
Annual Business Meeting (Pavilion IV-VI)

5:45-6:45
Reception
Sponsored by Wm. B. Eerdmans Publishing
Company in honor of its authors and friends in the
Society of Christian Ethics

6:45-8:30
SCE Soup and Salad Dinner (gratis) (Pavilion IV-VI)

8:45-10:15
Interests Groups

Fiesta 1
ETHICAL ISSUES IN HIGHER EDUCATION and
ETHICS AND THE PROFESSIONS (Joint Meeting)
Convener: Daniel B. McGee (Baylor University),
John Wilcox (Manhattan College), and Kenneth
Weare (University of Dayton)

Fiesta 2
NEIGHBOR-LOVE AND RELIGIOUS, ETHNIC, AND
POLITICAL IDENTITIES
Convener: Richard Fern (Yale University Divinity
School) and Gene Outka (Yale University)

Fiesta 3
SCRIPTURE AND ETHICS
Convener: Allen Verhey (Hope College)

Fiesta 4
TEACHING BUSINESS ETHICS
Convener: Dennis P. McCann (De Paul University)

Enchantment
COVENANTAL ETHICS
A
Convener: Douglas Ottati (Union Theological
Seminary, Virginia) and Douglas Schuurman (Saint
Olaf College)

Enchantment
ETHICS AND SEXUALITY
B
Convener: James Keenan (Weston School of
Theology) and Maureen Kemez

Enchantment
LATIN AMERICA
C
Convener: Edward R. Sunshine (Barry University)

Enchantment
PEDAGOGY
D
Convener: Paul Lewis (The College of Wooster)

Enchantment
AFRICAN AMERICAN APPROACHES TO
CHRISTIAN ETHICS
Convener: William A. Thurston (Shaw University)
and Darryl M. Trimiew (Brite Divinity School, Texas
Christian University)
Sunday, January 7  SCE  Page 16

7:15-8:45  Board of Directors Meeting (Boardroom East)

10:00-Noon  Publishers’ Book Display (Ench./Fiesta Ct.)

8:45-10:15  Critical Book Discussions

Pavilion IV  The Tyranny of the Majority
Lani Guinier
Discussants: Marcia Riggs (Columbia Theological Seminary) and Leslie Griffin (Santa Clara University)
Convener: Ellis West (University of Richmond)

Pavilion V  Confusions in Christian Social Ethics: Problems for Geneva and Rome
Ronald Preston
Discussants: Paul Abrecht (World Council of Churches, ret.) and Charles Curran (Southern Methodist University)
Convener: Robert Blaney (University of the Pacific)

Pavilion VI  Situating the Self: Gender, Community and Postmodernism in Contemporary Ethics
Selya Benhabib
Discussants: Susan Dolan-Henderson (Episcopal Theological Seminary of the Southwest) and Jeffrey Stout (Princeton University)
Convener: Margaret Farley (Yale University)

10:30-Noon  Closing Plenary: THE THEOLOGICAL DIMENSION OF PUBLIC ETHICS
Pavilion I-II, Foyer
Panelists: Kenneth Himes (Washington Theological Union, author of Fullness of Faith: The Public Significance of Theology), Richard J. Mouw (Fuller Theological Seminary, author of Pluralisms and Horizons: An Essay in Christian Public Philosophy), and Kathryn Tanner (The Divinity School, University of Chicago, author of The Politics of God: Christian Theologies and Social Justice)

12:15-4:00  Annual Editorial Board Meeting (Boardroom East)

1996 Annual Meeting  SCE  Page 17

SCE OFFICERS 1995-1996

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Vice President  Charles H. Reynolds
Executive Director  John H. Cartwright

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THE SOCIETY OF CHRISTIAN ETHICS

The purpose of the Society is to promote scholarly work in the field of Christian ethics and in the relation of Christian ethics to other traditions of ethics and to social, economic, political and cultural problems; to encourage and improve the teaching of these fields in colleges, universities and theological schools; and to provide a community of discourse and debate for those engaged professionally within these general fields.

A nondenominational scholarly association, the Society of Christian Ethics draws its 900 members from the faculties of universities, colleges, and theological schools primarily from the United States, Canada, and Europe. The growth and vitality of the Society of Christian Ethics reflects the maturing of the academic discipline of Christian social ethics.

The SCE promotes research concerning the history of ethics and moral theology, theoretical issues relating to the interplay of theology and ethics, methodology in ethical reflection and investigation, and comparative religious ethics. At the same time, the SCE addresses in national and global contexts problems in applied and professional ethics (particularly issues in biomedical fields), issues of economic justice, war and peace issues, and human rights/civil rights/minority justice issues.

Membership in the Society is open to persons in the following groups: (1) college, university, or seminary teachers of Christian ethics or social ethics; (2) persons teaching in similar institutions in other fields who are concerned with the relation of Christian ethics to their subject matter; (3) persons whose full-time professional work in church, government, social agency or elsewhere is related to the purposes of the Society. A prerequisite for membership is at least one of the following: a Ph.D. or equivalent degree or scholarly publications in the above-named fields, or a full-time teaching position in ethics and/or related fields in an accredited institution of higher learning. Doctoral candidates in ethics and/or related fields who have passed all examinations preliminary to the writing of the dissertation may be student members of the Society for not more than five years.

Each year the Society holds its annual meeting in January for the presentation and discussion of scholarly papers, the reviewing of published works in the field, and the conducting of official business. The 1997 SCE meeting will be held January 10-12, at the Hyatt Regency Hotel, Cincinnati, OH.

Membership applications may be secured by writing to The Society of Christian Ethics, John H. Cartwright, Executive Director, School of Theology, Boston University, Boston, MA 02215. Telephone: (617) 353-7322.
## 1996 PROGRAM PARTICIPANTS
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