THIRTY-FIFTH ANNUAL MEETING

THE SOCIETY OF CHRISTIAN ETHICS

JANUARY 7-9, 1994

THE BISMARCK HOTEL
CHICAGO, ILLINOIS
Thursday, January 6

Evening Executive Committee Meeting (SCE Suite)
7:00-10:00 Registration (Blackhawk Room)

Friday, January 7

9:00-noon Board of Directors Meeting (Room 525)
10:00-5:00 Registration (Blackhawk Room)

10:30-noon SYMPOSIUM: AIDS AS A METAPHOR FOR JUSTICE: PHYSICIANS AND ETHICISTS IN CONVERSATION

Walnut
Sponsored by the Interest Groups on Medical, Professional, and Sexual Ethics
Moderator: Richard K. Macdonald, MD
Panelists: Leonard D. Fenninger, MD (Associate Director, NIH, Ret.), Tadd Lazarus, MD (Saint Vincent’s Hospital, New York City), Wilbert Jordan, MD (Martin Luther King AIDS Clinic, Paramount, California), Mardge Cohen, MD (Women and Children HIV Program, Cook County Hospital), Christine Gudorf (Florida International University), Robert Blaney (University of the Pacific), and Susan Thistlethwaite (Chicago Theological Seminary)

1:00-2:30 Opening Plenary: THE RELATIONS OF THEOLOGICAL ETHICS TO OTHER DISCIPLINES

Walnut
James M. Gustafson (Emory University)
Respondents: Leslie Griffin (Harvard University) and Stephen Pope (Boston College)
Convener: Margaret A. Farley (Yale University)

2:30-2:45 Coffee Break
Friday, January 7  
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2:45-4:00  Concurrent Sessions, I

Lincoln

CHRISTIAN ETHICS AT THE FRONTIERS OF SCIENCE: PROTESTANT ECUMENICAL AND DENOMINATIONAL STATEMENTS ON GENETIC ENGINEERING
Audrey R. Chapman (American Association for the Advancement of Science)
Convener: James C. Peterson (Wingate College)

Parlor F

AQUINAS ON THE GOODS OF FORTUNE AND THE LARGE-SCALE VIRTUES
John R. Bowlin (University of Tulsa)
Convener: Stanley Hauerwas (Duke University)

Parlor E

THE MORAL VISION OF JAMES BALDWIN
Michael G. Cartwright (Allegheny College)
Convener: Riggins Earl, Jr. (The Interdenominational Theology Center)

Parlor D

THE ROAD TO BASRA: A CASE STUDY IN MILITARY ETHICS
Martin L. Cook (Santa Clara University), and Capt. Phillip Hamann (United States Air Force Academy)
Convener: Richard B. Miller (Indiana University)

Parlor C

PLANTING CHESTNUT TREES AND CLEARING DEADWOOD: IMAGES OF TEACHING, TENURE, AND WORK
Phillip A. Muntzel (King’s College)
Convener: Mark L. Poorman (University of Notre Dame)

Medill

EGOS WITHOUT SELVES: A CRITIQUE OF THE FAMILY THEORY OF THE CHICAGO SCHOOL OF ECONOMICS
Donald S. Browning (University of Chicago)
Convener: Stephen J. Pope (Boston College)

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Parlor B

PROFITS, PARROTS, PIONES: ETHICAL PERPLEXITIES IN THE AMAZON
Heidi Hadsell (McCormick Theological Seminary)
Convener: Robert L. Stivers (Pacific Lutheran University)

Parlor A

DEMOCRATIC RELIGION: THE MEANING OF RELIGIOUS FREEDOM
Franklin I. Gamwell (University of Chicago)
Convener: Lloyd Steffen (Lehigh University)

4:30-5:45  Concurrent Sessions, II

Lincoln

ON THE ECONOMICS AND ETHICS OF INTERNATIONAL TRADE
Daniel Rush Finn (Saint John’s University)
Convener: William J. Everett (Candler School of Theology, Emory University)

Parlor D

REVISIONING NATURAL LAW: FROM THE CLASSICIST PARADIGM TO EMERGENT PROBABILITY
Cynthia S.W. Crysdale (Catholic University of America)
Convener: Christine Firer Hinze (Marquette University)

Parlor E

BLACK-ON-BLACK VIOLENCE AMONG INNER CITY YOUTHS: AN ETHICAL ANALYSIS
E. Hammond Ogleby (Eden Theological Seminary)
Convener: Darryl Trimlew (Brite Divinity School, Texas Christian University)

Medill

THE DEAD WOMAN WITH THE LIVING WOMB: WOMEN’S BODIES, MOTHERHOOD, AND REPRODUCTIVE MEDICINE
Reinhilde Ruprecht (Princeton Theological Seminary)
Convener: Timothy E. Madison (Valley Baptist Medical Center)
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Parlor B  THE ANCIENT FORESTS OF THE PACIFIC NORTHWEST
Robert L. Birgers (Pacific Lutheran University)
Conveners: Heidi Radeski (McCormick Theological Seminary)

Parlor A  ETHICAL METHOD IN SAINT GREGORY THE THEOLOGIAN'S WRITINGS
Stanley Samuel Harakas (Holy Cross Greek Orthodox School of Theology)
Conveners: Vigen Guroian (Loyola College in Maryland)

Parlor C  DOES CITY HALL NEED ETHICS? REFLECTIONS OF A RELIGIOUS ETHICIST WHO BECAME MAYOR
Warren R. Copeland (Wittenberg University)
Conveners: Donald M. Braxton (Saint Norbert College)

Parlor F  WHAT IS SEXUALITY? A PHENOMENOLOGICAL DESCRIPTION OF A PASSION
Timothy Sedgwick (Seabury-Western Theological Seminary)
Conveners: James P. Hanigan (Duquesne University)

6:00-6:45 Reception (Palace Lobby)

6:45-8:45 Annual Presidential Banquet
Palace
Presiding: Jon P. Gunneman (Candler School of Theology, Emory University)
Presidential Address: HOW SHALL WE LOVE IN A POSTMODERN WORLD?
Margaret A. Farley (Yale University)

9:00-10:30 Interest Groups

Lincoln  TEACHING BUSINESS ETHICS/ETHICS AND THE PROFESSIONS
Conveners: Ronald M. Green (Dartmouth College), Kenneth Weare (University of Dayton) and John Wilcox (Manhattan College)

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Room 525  AMERICAN THEOLOGICAL ETHICS
Conveners: William C. Spohn (Jesuit School of Theology) and Thomas A. Byrnes (Illinois Benedictine College)

Medill  MEDICAL ETHICS
Conveners: Dennis Brodeur (SSM Health Care System) and John Kliner

Parlor E  ENVIRONMENTAL ETHICS AND THEOLOGY
Conveners: Russell Norris, Jr. (Lutheran Theological Southern Seminary)

Parlor F  WAR, PEACE, REVOLUTION, AND VIOLENCE
Conveners: John Howard Yoder (Notre Dame University) and John Langan (Georgetown University)

Parlor D  COMPARATIVE RELIGIOUS ETHICS
Conveners: Bruce Grele (California State University at Chico) and Sunner B. Twiss (Brown University)

Green  ETHICS AND SEXUALITY
Conveners: Robert Blaney (University of the Pacific) and Boyd Gibson (Susquehanna College)

Parlor C  ETHICS AND LAW
Conveners: Richard Hiers (University of Florida)

Parlor A  EVANGELICAL ETHICS
Conveners: Jonathan Wilson (Westmont College)

Parlor B  LITERATURE AND RELIGIOUS ETHICS
Conveners: Michael Allsopp (Creighton University) and Thomas McCollough (Duke University)
Saturday, January 8   SCE   Page 6

7:30-9:00 "Breakfast with an Author" (The Palace)

Harlan Beckley, Passion for Justice
(Westminster/John Knox Press, 1992)
Convener: G. Simon Hark (Loyola College in Maryland)

Nigel Biggar, The Hastening that Waits: Karl Barth's Ethics
(Oxford University Press, 1993)
Convener: Richard H. Davis (Earlham College)

Robert H. Craig, Religion and Radical Politics: An Alternative Christian Tradition in the United States
(Temple University Press, 1992)
Convener: G. Clarke Chapman (Moravian College)

Charles Curran, The Church and Morality: An Ecumenical and Catholic Approach
(Fortress Press, 1993)
Convener: Mary Elabornd (Loyola University)

Nancy Duff, Humanization and the Politics of God: The Kolonia Ethics of Paul Lehmann
(Eerdman, 1993)
Convener: William H. Jennings (Muhlenberg College)

Darrell Fasching, The Ethical Challenge of Auschwitz and Hiroshima: Apocalyptic or Utopia?
(Sta University of New York Press, 1993)
Convener: Charles L. Kammer III (The College of Wooster)

Ronald M. Green, Kierkegaard and Kant: The Hidden Debt
(Sta University of New York Press, 1992)
Convener: Paul T. Nelson (Wittenberg University)

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Stanley Harakas, Living the Faith: The Praxis of Eastern Orthodox Ethics
(Light and Life Publishing Co., 1992)
Convener: Bernard V. Brady (University of Saint Thomas)

Kenneth Himes and Michael Himes, Fullness of Faith
(Paulist Press, 1993)
Convener: Russell B. Connors, Jr. (Saint Mary Seminary)

L. Shannon Jung, We Are Home: A Spirituality of the Environment
(Paulist Press, 1993)
Convener: J. Andy Smith III (American Baptist Churches USA)

Philip Keane, Health Care Reform: A Catholic View
(Paulist Press, 1993)
Convener: Richard C. Sparks (Paulist Press)

James Keenan, Goodness and Rightness in Thomas Aquinas' Summa Theologiae
(Sta University of New York Press, 1992)
Convener: William P. George (Chicago Center for Peace Studies)

John F. Kliner, Life on the Line: Ethics, Aging, Ending Patients' Lives and Allocating Vital Resources
(Eerdman, 1992)
Convener: Ronald P. Hamel (The Park Ridge Center)

Philip Lemasters, The Import of Eschatology in John Howard Yoder's Critique of Constantinianism
(Mellen Research University Press, 1992)
Convener: D. Dixon Sutherland (Stetson University)

Daniel Maguire, The Moral Care of Judaism and Christianity: Reclaiming the Revolution
(Fortress Press, 1992)
Convener: Paul A. Lewis (Saint Olaf College)
Convener: Bruce Grelle (California State University at Chico)

Convener: Thomas E. McCollough (Duke University)

J. Giles Milhaven. *Hedewijch and Her Sisters: Other Ways of Knowing and Loving* (State University of New York Press, 1993)
Convener: Cristina L. Traina (Northwestern University)

Convener: Stephen E. Lammers (Lafayette College)

Convener: Patricia E. Schoelles (Saint Mary’s Seminary)

Mark Poorman. *Interpersonal Morality* (Georgetown University Press, 1993)
Convener: Robert E. Marko (Aquinas College)

Convener: Dennis P. McCann (DePaul University)

Convener: Frederick O. Bonkovsky (National Institutes of Health)
Saturday, January 8

**Parlor F**

**HABERMAS AND MACINTYRE ON MORAL LEARNING AND PROGRESS: WHAT DO WE KNOW AND HOW DID WE COME TO KNOW IT?**
Jon P. Gunneweg (Candler School of Theology, Emory University)
Convener: Maureen Dallison Kemeza (Andover Newton Theological School)

**Parlor E**

**THE THEOLOGICAL SOURCES OF JOHN COURTNEY MURRAY’S ETHICS**
J. Leon Cooper (Woodstock Theological Center, Georgetown University)
Convener: Gerald P. McKenny (Rice University)

**Parlor D**

**NEWTON, HUME, AND THE ETHICS OF THE CLOSED SYSTEM**
John S. Grubowski (The Catholic University of America)
Convener: Russell P. Norris, Jr. (Lutheran Theological Southern Seminary)

**Parlor B**

**THE ‘GOOD CONSCIENCE’ OF NAZI DOCTORS**
Edward F. Zukowski, Jr. (College of Mount Saint Vincent)
Convener: John Pawlikowski (Catholic Theological Union)

**Parlor A**

**COULD THERE BE SUCH A THING AS A LUTHERAN CONCEPTION OF (SOCIAL) ‘COVENANT’?**
Stewart W. Herman (Concordia College)
Convener: Douglas F. Ottati (Union Theological Seminary in Virginia)

**Parlor C**

**PARTICULAR SORROWS, COMMON CHALLENGES: ACCESS TO SPECIALIZED INFERTILITY TREATMENT IN THE CONTEXT OF THE COMMON GOOD**
Maura Ryan (University of Notre Dame)
Convener: John R. Popiden (Loyola Marymount University)

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Saturday, January 8

10:30-10:45  Coffee Break

10:45-noon  Concurrent Sessions, IV

**Medill**

**JUSTICE AS FAIRNESS AND JUSTICE AS GENEROSITY**
Duncan B. Forrester (New College, University of Edinburgh)
Convener: Richard C. Bayer (Fordham University)

**Parlor F**

**A CHRISTIAN MORAL ANALYSIS OF FETAL TISSUE TRANSPLANTATION AND ELECTIVE ABORTION**
James E. Reagan (Center for Ethics, Saint Elizabeth’s Hospital Medical Center), and Gabriel Palmer-Fernandez (Youngstown State University)
Convener: James J. McCartney (Villanova University)

**Parlor E**

**ANGLES OF DIVERSITY: A STUDY IN THE ETHICS OF AFRICAN RELIGIONS**
Kodzo Tita Pongo (Chicago State University)
Convener: Norman E. Thomas (United Theological Seminary of Dayton)

**Parlor D**

**WOMEN, AGING, AND ETHICS**
Frida Kern Forman (DePaul University)
Convener: Regina T. Wolfe (Loyola University of Chicago)

**Parlor B**

**PROTESTANT VOCIATION UNDER ASSAULT: CAN IT BE SALVED?**
Douglas J. Schuurman (Saint Olaf College)
Convener: David P. Schmidt (Fairfield University)

**Parlor C**

**THE VALUE OF INDIVIDUALITY: GENETIC AND PHILOSOPHICAL PERSPECTIVES**
Thomas A. Shannon (Worcester Polytechnic Institute)
Convener: James J. Walter (Loyola University of Chicago)
Saturday, January 8    SCE    Page 12

Lincoln

THE RESPONSIBILITIES OF THE ACADEMY FOR MORAL EDUCATION IN CLASSIC PROFESSIONS OF MEDICINE, LAW, DIVINITY, AND THE PROFESSORATE
Sponsored by the Interest Groups on Higher Education, Law, Medicine, and Christian Ethics and the Professions
Moderator: William F. May (Southern Methodist University)
Panelists: James Bresnahan (Northwestern University Medical School), Thomas Shaffer (University of Notre Dame Law School), Karen Lebacqz (Pacific School of Religion), and David C. Smith (Leadership, Ethics, and Values Program, North Central College)

Parlor A

IN DEFENSE OF OREGON V. SMITH: A REPLY TO CRITICS OF THE SUPREME COURT’S INTERPRETATION OF THE FREE EXERCISE CLAUSE
Ellis M. West (University of Richmond)
Convener: Henry B. Clark, II (University of Southern California)

Noon-1:15       Lunch
1:30-3:00       Concurrent Sessions, V

Lincoln

GOD’S WISDOM AND HUMAN DESIGN: REFLECTIONS ON THE AMBIGUITY OF THE NATURAL LAW IN THE CHRISTIAN TRADITION
Jean Porter (The University of Notre Dame)
Convener: Louise Prochaska (Notre Dame College of Ohio)

Parlor A

THE PROTESTANT ETHIC AND THE SPIRIT OF PUNISHMENT
T. Richard Snyder (New York Theological Seminary)
Convener: Walter M. Stuhr (Pacific Lutheran Theological Seminary)

Saturday, January 8    SCE    Page 13

Medill

MUTUAL DEPENDENCE AS INTRINSIC VALUE AND ETHICAL IDEAL IN 20TH AND 13TH CENTURY THOUGHT
J. Giles Milhaven (Brown University)
Convener: Edward C. Vacek (Wesley School of Theology)

Parlor E

A PLACE FROM WHICH TO RELATE: LAND, ETHNICITY, AND NEIGHBORHOOD
L. Shannon Jung (University of Dubuque)
Convener: Roland A. Delattre (University of Minnesota)

Parlor D

ABORTION IN JAPAN AND BELIZE: A COMPARATIVE STUDY
Gary L. Chamberlain (Seattle University)
Convener: Paul Chironna (Columbia College of Chicago)

Parlor B

SOCIAL ETHICS AS HISTORY: THE LIFE AND TIMES OF WALTER MUELDER
Michael D. Blackwell (Southwest Missouri State University)
Convener: Peter R. Gathje (Kalamazoo College)

Parlor F

THE FLUIDITY OF GENDER: SOME QUESTIONS ABOUT GENDER AS A FEATURE OF FEMINIST ETHICAL ANALYSIS
Sally Purvis (Candler School of Theology, Emory University)
Convener: Rebekah L. Miles (Brite Divinity School, Texas Christian University)

Parlor C

JUDGING THE ETHICS OF THOSE WHO PRECEDE US: THE CASE OF CATHOLIC CHURCH LEADERSHIP IN COLONIAL CUBA
Edward R. Sunshine (Barry University)
Convener: Gerard Magill (Saint Louis University)
Parlor C  FEMINIST AND WOMANIST ETHICS  
Convener: Barbara Andolsen (Monmouth College)

Parlor B  NEIGHBOR-LOVE AND RELIGIOUS, ETHNIC, AND POLITICAL IDENTITIES  
Convener: Richard Fern (Yale Divinity School) and Gene Outka (Yale University)

Saturday, January 8  SCE  Page 14

3:30-5:30 Annual Business Meeting  
Walnut

5:45-6:45 Reception  
Palace Lobby

6:45-8:30 SCE Soup and Salad Dinner (gratia)  
The Palace

8:45-10:15 Interest Groups

Green  ETHICS AND POLITICAL ECONOMY  
Convener: Daniel Rush Finn (St. John's University)

Parlor F  SCRIPTURE AND ETHICS  
Convener: Allen Vermey (University of Texas)

Lincoln  ACADEMIC ETHICS  
Convener: Daniel B. Mcgee (Baylor University)

Room 525  ADDICTION AND RECOVERY  
Convener: G. Simon Harak (Loyola University of Maryland)

Medill  LATIN AMERICA  
Conveners: Edward R. Sunshine (Barry University) and Robert Craig (Mount Union College)

Parlor E  COVENANTAL ETHICS  
Convener: Douglas Ottati (Union Theological Seminary) and Douglas Schuurman (St. Olaf College)

Parlor D  FAMILIES AND THE SOCIAL ORDER  
Convener: Christine Dirr Hinz (Marquette University) and Todd David Whitmore (University of Notre Dame)

Parlor A  AFRICAN-AMERICAN APPROACHES TO CHRISTIAN ETHICS  
Convener: Darryl M. Trimiew (Brite Divinity School, Texas Christian University)
Sunday, January 9

7:15-8:45 Board of Directors Meeting (Room 525)
8:45-10:15 Critical Book Discussions

Lincoln
Sources of the Self: The Making of the Modern Identity. Charles Taylor
Discussants: Jean Porter (The University of Notre Dame) and William Schweiker (University of Chicago)
Convener: Michael J. Schuck (Loyola University)

Green
Theology and Social Theory: Beyond Secular Reason. John Milbank
Discussants: Robin Lovin (Drew University) and William Werpehowski (Villanova University)
Convener: D. Stephen Long (Duke University)

Medill
Discussants: Emile M. Townes (Saint Paul School of Theology) and Lois Gehr Livezey (McCormick Theological Seminary)
Convener: Christine E. Gudorf (Florida International University)

10:15-10:30 Coffee Break
10:30-12:00 Closing Plenary; 'ETHICAL FOUNDATIONS': THE CLINTON HEALTH CARE PROPOSAL
William May (Southern Methodist University)
Respondent: Ruth Purtillo (Creighton University)
Convener: Jon Gunnenmann (Emory University)

12:15-4:00 Annual Editorial Board Meeting (Room 525)

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SCE
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THE SOCIETY OF CHRISTIAN ETHICS

The purpose of the Society is to promote scholarly work in the field of Christian ethics and in the relation of Christian ethics to other traditions of ethics and to social, economic, political and cultural problems; to encourage and improve the teaching of these fields in colleges, universities and theological schools; and to provide a community of discourse and debate for those engaged professionally within these general fields.

A non-denominational scholarly association, the Society of Christian Ethics draws its 900 members from the faculties of universities, colleges, and theological schools primarily from the United States, Canada, and Europe. The growth and vitality of the Society of Christian Ethics reflects the maturing of the academic discipline of Christian social ethics.

The SCE promotes research concerning the history of ethics and moral theology, theoretical issues relating to the interplay of theology and ethics, methodology in ethical reflection and investigation, and comparative religious ethics. At the same time, the SCE addresses in national and global contexts problems in applied and professional ethics (particularly issues in biomedical fields), issues of economic justice, war and peace issues, and human rights/civil rights/minority justice issues.

Membership in the Society is open to persons in the following groups: (1) college, university, or seminary teachers of Christian ethics or social ethics; (2) persons teaching in similar institutions in other fields who are concerned with the relation of Christian ethics to their subject matter; (3) persons whose full-time professional work in church, government, social agency or elsewhere is related to the purposes of the Society. A prerequisite for membership is at least one of the following: a Ph.D. or equivalent degree or scholarly publications in the above-named fields, or a full-time teaching position in ethics and/or related fields in an accredited institution of higher learning. Doctoral candidates in ethics and/or related fields who have passed all examinations preliminary to the writing of the dissertation may be student members of the Society for not more than five years.

Each year the Society holds its annual meeting in January for the presentation and discussion of scholarly papers and the conducting of official business. The 1995 SCE meeting will be held January 6-8, at the Hyatt Crystal City, Washington, DC.

Margaret Farley of Yale Divinity School is the Society's current president. Past presidents have been distinguished scholars from institutions such as Union Theological Seminary in New York, the University of Chicago Divinity School, Oberlin College, Catholic University of America, Harvard Divinity School, Princeton Theological Seminary, Atlanta University Center, Marquette University, Duke University, Boston University, University of Notre Dame, and Pacific School of Religion.

Membership applications may be secured by writing to The Society of Christian Ethics, John H. Cartwright, Executive Secretary, School of Theology, Boston University, Boston, MA 02215. Telephone: (617) 353-7322.
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Allen, Joseph (17)
Alosopo, Michael (5)
Anderson, Terry (17)
Andolans, Barbara (15)
Bayer, Richard (11)
Bekley, Harlan (6, 17)
Bigger, Nigel (6)
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Bonkolsky, Frederick (8)
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Brodeur, Dennis (5)
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Jung, L. Shannon (7, 13)
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Jakovos, Charles (6)
Keane, Philip (7)
Keenan, James (7)
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Nelson, James B. (8)
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Purvis, Sally (13)
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Schoeller, Patricia (8)
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Stone, Ronald (9, 17)
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Thistlethwaite, Susan (11)
Thomas, Norman (11)
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Traina, Cristina (8)
Trimiv, Darrell (3, 9, 14, 17)
Twiss, Sumner (5)
Vacek, Edward (13)
Verhav, Allen (14)
Walter, James (11)
Weare, Kenneth (4)
Warthowski, William (16)
West, Ellis (12)
Whitehead, Raymond (17)
Whitmore, Ted (14)
Wilcox, John (4, 9)
Wilson, Jonathan (5)
Wolfe, Regina (11)
Yoder, John (5)
Zukowski, Edward (10)